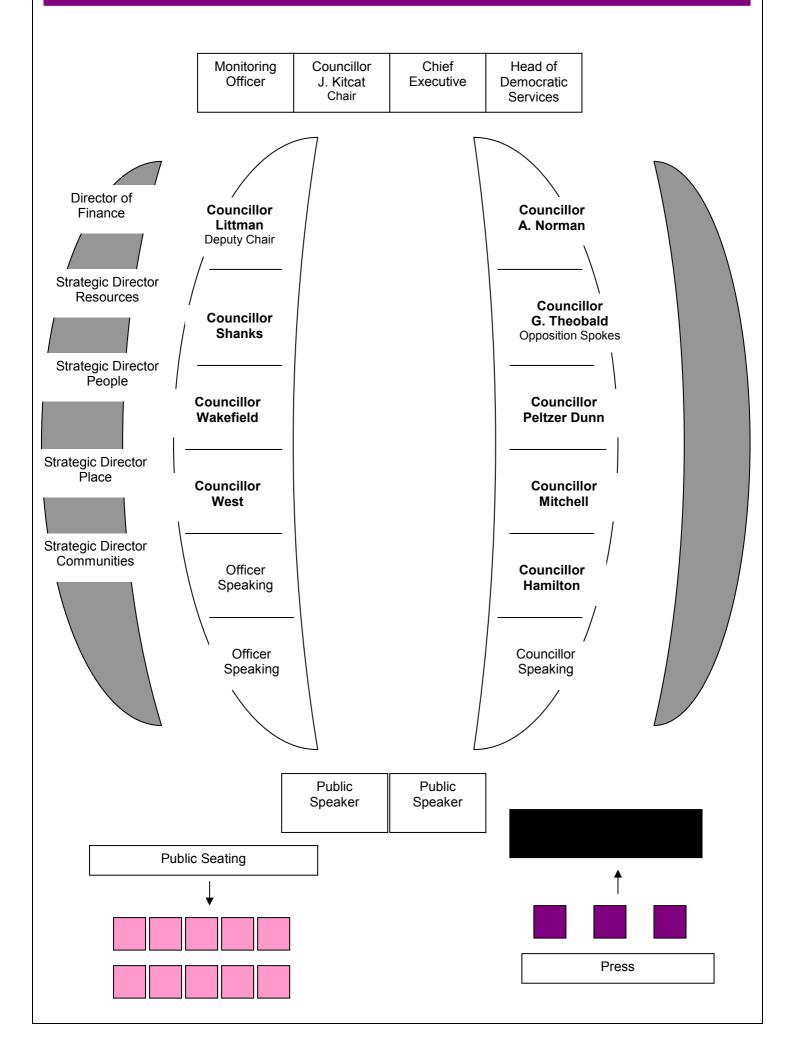


Title:	Policy & Resources Committee
Date:	12 July 2012
Time:	4.00pm
Venue	Council Chamber, Hove Town Hall
Members:	<b>Councillors:</b> J Kitcat (Chair), Littman (Deputy Chair), G Theobald (Opposition Spokesperson), Mitchell (Opposition Spokesperson), Hamilton, A Norman, Peltzer Dunn, Shanks, Wakefield and West
Contact:	Mark Wall Head of Democratic Services 01273 291006 mark.wall@brighton-hove.gov.uk

<u>E</u>	The Town Hall has facilities for wheelchair users, including lifts and toilets	
	An Induction loop operates to enhance sound for anyone wearing a hearing aid or using a transmitter and infra red hearing aids are available for use during the meeting. If you require any further information or assistance, please contact the receptionist on arrival.	
	FIRE / EMERGENCY EVACUATION PROCEDURE If the fire alarm sounds continuously, or if you are instructed to do so, you must leave the building by the nearest available exit. You will be directed to the nearest exit by council staff. It is vital that you follow their instructions:	
	<ul> <li>You should proceed calmly; do not run and do not use the lifts;</li> <li>Do not stop to collect personal belongings;</li> <li>Once you are outside, please do not wait immediately next to the building, but move some distance away and await further instructions; and</li> <li>Do not re-enter the building until told that it is safe to do so.</li> </ul>	

# **Democratic Services: Policy & Resources Committee**



# AGENDA

## PART ONE

Page

# **PROCEDURAL MATTERS**

### 16. PROCEDURAL BUSINESS

(a) Declaration of Substitutes - Where Councillors are unable to attend a meeting, a substitute Member from the same Political Group may attend, speak and vote in their place for that meeting.

#### (b) Declarations of Interest:

- (a) Disclosure of pecuniary interests not registered on the register of interests;
- (b) Any other interests required to be registered under the local code;
- (c) Any other general interest as a result of which a decision on the matter might reasonably be regarded as affecting you or a partner more than a majority of other people or businesses in the ward/s affected by the decision.

In each case, you need to declare

- (i) the item on the agenda the interest relates to;
- (ii) the nature of the interest; and
- (iii) whether it is a disclosable personal interest or some other interest.

If unsure, Members should seek advice from the committee lawyer or administrator preferably before the meeting.

(c) Exclusion of Press and Public - To consider whether, in view of the nature of the business to be transacted, or the nature of the proceedings, the press and public should be excluded from the meeting when any of the following items are under consideration.

**NOTE:** Any item appearing in Part Two of the Agenda states in its heading the category under which the information disclosed in the report is exempt from disclosure and therefore not available to the public.

A list and description of the exempt categories is available for public inspection at Brighton and Hove Town Halls.

#### 17. MINUTES

1 - 22

To consider the minutes of (a) the special meeting held on the 30<sup>th</sup> May 2012 and (b) the meeting held on the 14<sup>th</sup> June 2012 (copies attached).

Contact Officer: Mark Wall

Tel: 29-1006

## **18. CHAIR'S COMMUNICATIONS**

### 19. CALL OVER

- (a) Items (22 46) will be read out at the meeting and Members invited to reserve the items for consideration.
- (b) Those items not reserved will be taken as having been received and the reports' recommendations agreed.

# **GENERAL MATTERS**

### 20. PUBLIC INVOLVEMENT

To consider the following matters raised by members of the public:

- (a) **Petitions:** to receive any petitions presented by members of the public to the full council or at the meeting itself;
- (b) Written Questions: to receive any questions submitted by the due date of 12 noon on the 5<sup>th</sup> July 2012;
- (c) **Deputations:** to receive any deputations submitted by the due date of 12 noon on the 5<sup>th</sup> July 2012.

### 21. MEMBER INVOLVEMENT

To consider the following matters raised by councillors:

- (a) **Petitions:** to receive any petitions submitted to the full Council or at the meeting itself;
- (b) Written Questions: to consider any written questions;
- (c) **Letters:** to consider any letters;
- (d) **Notices of Motion:** to consider any Notices of Motion referred from Council or submitted directly to the Committee.

# **FINANCIAL MATTERS**

22.	TARGETED BUDGET MANAGEMENT 2012/13 MONTH 2		23 - 68	
Report of the Director of Finance (copy attached).				
	Contact Officer: Ward Affected:	Nigel Manvell All Wards	Tel: 29-3104	
23.	BUDGET UPDAT	E AND BUDGET PROCESS 2013/	/14	69 - 88
23.		E AND BUDGET PROCESS 2013/ ctor of Finance (copy attached).	/14	69 - 88

24.	COUNCIL TAX DISCOUNTS AND EXEMPTIONS REFORM		89 - 98	
	Report of the Dire	ctor of Finance (copy attached).		
	Contact Officer:	Paul Ross-Dale	Tel: 01273 - 29 - 1969	
	Ward Affected:	All Wards	1000	
25.	COUNCIL TAX S	UPPORT SYSTEM - DRAFT SCHE	EME	
	Report of the Dire	ctor of Finance (to be circulated se	parately).	
	Contact Officer: Ward Affected:		Tel: 29-1913	
26.		AGEMENT POLICY STATEMENT VESTMENT STRATEGY) 2011/12		99 - 120
	Report of the Dire	ctor of Finance (copy attached).		
	Contact Officer: Ward Affected:	Peter Sargent All Wards	Tel: 29-1241	
27.	I360 LOAN AGRE	EMENT		121 - 194
	Joint report of the (copy attached).	e Strategic Director; Place and the	e Director of Finance	
	Contact Officer: Ward Affected:	Katharine Pearce Regency	Tel: 29-2553	
	STRATEGIC &	POLICY MATTERS		
28.	ANNUAL PERFO CORPORATE PL	RMANCE UPDATE OF THE COU AN 2011/12	NCIL'S	195 - 222
	Report of the Chie	ef Executive (copy attached).		
	•	Matthew Wragg	Tel: 29-3944	
29.		ANCE PLAN 2011/12 REPORT		223 - 302
	Report of the Strategic Director; Resources (copy attached).			
	Contact Officer: Ward Affected:		Tel: 29-1740	
30.		AGE RANGE OF THREE PRIMAR RTSLADE – FINAL DECISION	Y PHASE	303 - 310
	Report of the Stra	tegic Director; People (copy attach	ed).	
	-	Gil Sweetenham	, Tel: 29-3474	

Ward Affected: All Wards

#### 31. THREE YEAR STRATEGIC GRANTS 2013-16 OUTLINE BID DECISION 311 - 340 MAKING

Report of the Strategic Director; Communities (copy attached).

Contact Officer:	Jonathan Best	Tel: 29-1114
Ward Affected:	All Wards	

#### 32. EAST SUSSEX, SOUTH DOWNS AND BRIGHTON & HOVE WASTE 341 - 350 AND MINERALS PLAN; REQUEST FOR DELEGATED AUTHORITY TO AGREE AND CONSULT ON DRAFT MODIFICATIONS

Report of the Strategic Director; Place (copy attached).

Contact Officer:	Mike Holford	Tel: 29-2501
Ward Affected:	All Wards	

# **REGENERATION & PROPERTY MATTERS**

# 33. BLACK ROCK - UPDATE REPORT

Joint report of the Strategic Director; Place and the Director of Finance (copy attached).

Contact Officer:	Katharine Pearce	Tel: 29-2553
Ward Affected:	Rottingdean Coastal	

#### 34. APPROPRIATION OF 243 AND 245 PRESTON ROAD BRIGHTON TO 367 - 376 THE HOUSING REVENUE ACCOUNT

Extract from the proceedings of the Housing Committee meeting held on the 20<sup>th</sup> June 2012, together with a report of the Strategic Director; Place (copies attached).

Contact Officer:	Carol Jenkins	Tel: 29-3832
Ward Affected:	Withdean	

## 35. 1A MAJOR CLOSE BRIGHTON - SALE

Report of the Strategic Director; Resources (copy attached).

Contact Officer:	Angela Dymott	Tel: 29-1450
Ward Affected:	Hollingdean & Stanmer	

# **CONTRACTUAL MATTERS**

#### 36. PROCUREMENT OF THE CITY DOWNLAND ESTATE MANAGEMENT 383 - 390 CONSULTANCY CONTRACT

Report of the Strategic Director; Resources (copy attached).

Tel: 29-1450 Contact Officer: Angela Dymott

377 - 382

351 - 366

Ward Affected: All Wards

# **GENERAL MATTERS**

37.	POLLING PLACE REVIEW		391 - 404	
	Report of the Strategic Director; Resources (copy attached).			
	Contact Officer: Ward Affected:	Paul Holloway East Brighton; Goldsmid; Hangleton & Knoll; Hove Park; Withdean	Tel: 29-2005	
38.	SUSSEX POLICE	AND CRIME PANEL		405 - 432
	Report of the Strat	egic Director; Communities (copy a	attached).	
	Contact Officer: Ward Affected:		Tel: 29-5514	
39.	BUDGET & POLIC	CY FRAMEWORK PROCESS		433 - 438
	Report of the Monitoring Officer (copy attached).			
	Contact Officer: Ward Affected:	Abraham Ghebre-Ghiorghis All Wards	Tel: 29-1500	

# 40. ITEMS REFERRED FOR COUNCIL

To consider items to be submitted to the 19<sup>th</sup> July 2012 Council meeting for information.

In accordance with Procedure Rule 24.3a, the Committee may determine that any item is to be included in its report to Council. In addition, each Minority Group may specify one further item to be included by notifying the Chief Executive no later than 10.00am on [Insert Date] 2012 (the eighth working day before the Council meeting to which the report is to be made), or if the Committee meeting takes place after this deadline, immediately at the conclusion of the Committee meeting.

## PART TWO

Page

# FINANCIAL MATTERS

## 41. I360 LOAN AGREEMENT - EXEMPT CATEGORY 3

Joint report of the Strategic Director; Place and the Director of Finance (to be circulated to Members only).

Contact Officer: Katharine Pearce Ward Affected: Regency Tel: 29-2553

# **REGENERATION & PROPERTY MATTERS**

### 42. 1A MAJOR CLOSE - EXEMPT CATEGORY 3

Report of the Strategic Director; Resources (circulated to Members only).

Contact Officer: Angela Dymott Tel: 29-1450 Ward Affected: Hollingdean & Stanmer

#### 43. PROPOSED OPTIONS FOR THE PROVISION OF 3 JUNIOR FORMS 443 - 454 **CENTRAL HOVE - SITE ACQUISITION - EXEMPT CATEGORY 3**

Joint report of the Strategic Director; People and the Strategic Director; Resources (circulated to Members only).

Contact Officer: Gil Sweetenham Tel: 29-3474 Ward Affected: All Wards

#### 44. BLACK ROCK - UPDATE REPORT - EXEMPT CATEGORY 3 **To Follow**

Tel: 29-2553

Joint report of the Strategic Director; Place and the Director of Finance (to be circulated to Members only).

Katharine Pearce Contact Officer: Ward Affected: Regency

# **GENERAL MATTERS**

## 45. APPOINTMENT OF CHIEF EXECUTIVE - EXEMPT CATEGORY 1

Report of the Monitoring Officer (to be circulated to Members only).

Contact Officer: Abraham Ghebre-Ghiorghis Tel: 29-1500 Ward Affected: All Wards

# **PROCEDURAL MATTERS**

#### 46. PART TWO MINUTES - EXEMPT CATEGORIES 3 AND 5

To consider the part two minutes of (a) the special meeting held on the 30<sup>th</sup> May 2012 and (b) the meeting held on the 14<sup>th</sup> June 2012 (circulated to Members only).

Contact Officer: Mark Wall Tel: 29-1006

## 47. PART TWO PROCEEDINGS

To consider whether the items listed in Part Two of the agenda and decisions thereon should remain exempt from disclosure to the press and public.

455 - 462

439 - 442

The City Council actively welcomes members of the public and the press to attend its meetings and holds as many of its meetings as possible in public. Provision is also made on the agendas for public questions and deputations to committees and details of how questions and deputations can be raised can be found on the website and/or on agendas for the meetings.

The closing date for receipt of public questions and deputations for the next meeting is 12 noon on the fifth working day before the meeting.

Agendas and minutes are published on the council's website www.brighton-hove.gov.uk. Agendas are available to view five working days prior to the meeting date.

Meeting papers can be provided, on request, in large print, in Braille, on audio tape or on disc, or translated into any other language as requested.

# WEBCASTING NOTICE

This meeting may be filmed for live or subsequent broadcast via the Council's website. At the start of the meeting the Chair will confirm if all or part of the meeting is being filmed. You should be aware that the Council is a Data Controller under the Data Protection Act 1988. Data collected during this web cast will be retained in accordance with the Council's published policy (Guidance for Employees' on the BHCC website).

For further details and general enquiries about this meeting contact Mark Wall, (01273 291006, email mark.wall@brighton-hove.gov.uk) or email democratic.services@brighton-hove.gov.uk

# ACCESS NOTICE

The lift cannot be used in an emergency. Evac Chairs are available for self-transfer and you are requested to inform Reception prior to going up to the Public Gallery. **For your own safety please do not go beyond the Ground Floor if you are unable to use the stairs.** Please inform staff on Reception of this affects you so that you can be directed to the Council Chamber where you can watch the meeting or if you need to take part in the proceedings e.g. because you have submitted a public question.

Date of Publication - Wednesday, 4 July 2012